




### NOTES:-

1. ALL DIMENSIONS ARE IN mm UNLESS OTHERWISE STATED.
2. FOR TYPE OF LIGHTING FIXTURE, FIXTURE RATING (WATT) CABLE RUN, ETC. REFER LIGHTING LAYOUT DWG NO.  
0269-ELD-6702
3. FOR CABLE SIZES AND LIGHTING CIRCUIT SCHEDULE, REFER ELECTRICAL CABLE SCHEDULE DOCUMENT NO.  
0269-ELA-6501.
4. 1X10A FUSE TO BE PROVIDED FOR EACH LIGHT.
5. SKETCH OF LIGHT FITTING/FIXTURE SHALL BE IN ACCORDANCE WITH VENDOR'S STANDARD. THE CONTRACTOR SHALL BE RESPONSIBLE TO UPDATE THIS DRAWING ACCORDINGLY.
6. FOR EARTH BRANCH CONNECTOR, REFER TO SHEET# 5.
7. FOR NUMBER OF EARTHING POINTS AND WIRE SIZE, REFER EARTHING & LIGHTNING PROTECTION LAYOUT, DWG. NO.  
0269-ELD-6703.
8. ALL ELECTRICAL DEVICES, FITTINGS AND EQUIPMENT (i-e FIXTURE TYPE, CABLE GLANDS, JUNCTION BOX ETC.) TO BE INSTALLED IN A CLASSIFIED AREA/HAZARDOUS LOCATION SHALL BE CERTIFIED/SUITABLE FOR USE IN SUCH CLASSIFIED AREAS AND IN COMPLIANCE WITH THE LATEST AREA CLASSIFICATION CODES AND STANDARDS.
9. ALL UNUSED CABLE ENTRIES ON ELECTRICAL CERTIFIED EQUIPMENT TO BE PLUGGED USING CERTIFIED PLUGS. PLUGS TO BE LIGHTLY GREASED BEFORE INSTALLATION.
10. ALL STUB-UP CONDUITS SHALL BE SEALED WITH SUITABLE SEALING COMPOUND.

RE-ISSUED FOR TENDER

1	25-02-2022	RE-ISSUED FOR TENDER	MAA	JAB	AIB	PM	MAS
0	07-01-2022	ISSUED FOR TENDER	MAA	JAB	AIB	PM	MAS
A	29-10-2021	ISSUED FOR REVIEW	MAA	JAB	AIB	PM	MAS
REV.	DATE	DESCRIPTION OF REVISION	DRAWN	DESIGN	CHKD.	QC	APPR.



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**Job No.**

**14-0258**

**Dwg. No.**

**0258-ELF-6801**

**Sheet-10**

<b>OIL &amp; GAS DEVELOPMENT COMPANY LTD.</b>	
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**TITLE:**

**KPD - TAY COMPRESSION PROJECT**

**TYPICAL INSTALLATION DETAILS FOR**

**LIGHTING WORK LED LIGHT FITTING**

**(STAND TYPE ON GRADE)**

COMPUTER CODE	0258-ELF-6801
SHEET SIZE	A3
SCALE	1:1100
REPLACES DWG. NO.	

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