

OIL & GAS DEVELOPMENT COMPANY LIMITED
PROCUREMENT DEPARTMENT, ISLAMABAD
FOREIGN SECTION

(To be completed, filled in, signed and stamped by the principal)

ANNEXURE 'A'

Material 6" 900# PIG LAUNCHER AND RECEIVER FOR SOGHRI-3
Tender Enquiry No PROC-FE/CB/PROD-4320/2019
Due Date
Evaluation Criteria FULL

SCHEDULE OF REQUIREMENT

| Sr No | Description | Unit | Quantity | Unit Price (FOB) | Total Price (FOB) | Unit Price C & F BY SEA | Total Price C & F BY SEA | Deviated From Tender Spec. If Any |
|-------|-----------------------------------|------|----------|------------------|-------------------|-------------------------|--------------------------|-----------------------------------|
| 1 | PIG LAUNCHER AND RECEIVER 6" 900# | Sets | 1 | | | | | |

1. **Bid bond;** - Pursuant to tender clause # 2.2, 11.4, 13 & 35.3.2, bid bond amounting to USD 2,000/- (USD Two Thousand only) or equivalent in Pak Rupees should be submitted with the technical bid.
2. **Evaluation Criteria:** FULL CONSIGNMENT WISE ON C&F BY SEA KARACHI BASIS.
3. **Delivery Period: 04 Months**
4. **Shipment from ACU member Countries:** In case of shipment from ACU member countries, the LC beneficiary should be of that particular country from where the consignment is being shipped.
5. **Terms and conditions:** -Bidders are advised to carefully read all the terms and conditions of the Tender Document available at OGDCL website in the master tender document and attached technical Terms & Conditions
6. **Foreign Procurement Payment Terms (Competitive Bidding)**
Following payments methods will be applied;
 - i. **Tender value less than or equal to US\$ 200,000:**
Payment to the Contractor/ bidder in foreign currency shall be made by establishing in favor of the Contractor an irrevocable Letter of Credit (hereinafter called the L/C). 70 % Payment (s) under the L/C will be made for the FOB/ CFR / CPT (as the case may be) price of material of each shipment upon submission of the shipping documents. Balance 30% Payment will be released after receipt, inspection and acceptance of material.
 - ii. **Tender value more than US\$ 200,000:**
Payment to the Contractor/ bidder in foreign currency shall be made by establishing in favor of the Contractor an irrevocable Letter of Credit (hereinafter called the L/C). 80 % Payment (s) under the L/C will be made for the FOB/ CFR / CPT (as the case may be) price of material of each shipment upon submission of the shipping documents. Balance 20% Payment will be released after receipt, inspection (in addition of pre-shipment inspection) and acceptance of material.

INDENT PROD/PF/SOGRI/006/19

6" 900# PIG LAUNCHER AND RECEIVER

LIST OF ANNEXURES

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ANNEXURE-IFORMAT OF CORPORATE & FINANCIAL INFORMATIONPART - IGENERAL INFORMATION

1. Name (Full Company Name):
 - Postal Address :
 - Contact Person Name :
 - Contact Person Mobile No. :
 - Company Telephone:
 - Facsimile:
 - Valid e-mail for correspondence:
 - Website Address:
 - 1.1 Has the Company operated under any other name? If yes please give name, date of change and reason for change.
2. Type of Entity/Firm:
 - Corporation/Stock Company
 - Public Limited
 - Private Limited
 - Partnership
 - Proprietorship
3. Shareholders information/pattern with names and addresses of majority shareholders.
4. Place of Incorporation/Registration:
5. Year of Incorporation/Registration:
(Please provide copies of Incorporation/Registration Certificates and Memorandum & Articles of Association)
6. Company's National Tax No.
7. Company's Core Business Areas and their annual sales revenue/earnings during last five (5) years.
8. Name & Address of Owners/Directors
9. Registration with Pakistan Engineering Council (PEC) as Contractor. Please provide copy of membership certificate issued by PEC.

PART - II
FINANCIAL STRENGTH

1. Provide details with regard to the financial standing of the applicant including copies of last three (3) years annual audited profit & loss account and balance sheet. Complete postal address, email address and contact numbers of the audited firm should be provided along with the bid. Also, please fill the financial summary as per below table;

| S. No. | Description | Years | | |
|--------|-------------------|-------|------|------|
| | | 2017 | 2016 | 2015 |
| 1 | Sales Revenue | | | |
| 2 | Paid Up Capital | | | |
| 3 | Profit Before Tax | | | |
| 4 | Profit After Tax | | | |
| 5 | Current Assets | | | |
| 6 | T. Asset | | | |
| 7 | Owner Equity | | | |
| 8 | Long Term Debt | | | |
| 9 | Current Liability | | | |
| 10 | Total Liabilities | | | |

2. Bank(s) credit worthiness certificates (Latest Period) of applicant organization and available credit ceiling/limits with Account Number/Title.
3. Detail record with regard to litigation/arbitration proceedings or any other dispute related to project undertaken/being undertaken by the Bidder their Sub-Contractors and Suppliers (Specially with OGDCL it Joint Venture Partners or other public and private organizations working in the Oil & Gas sector of Pakistan) during past five (05) years.
4. Any information including brochures, references and other documentary evidence of technical qualification, capability and experience of the Applicant to execute the Project.

The undersigned on behalf of _____ hereby declare that the statements made and the information provided official herewith is complete, true and correct in every detail

Signature

Official Seal of the Company

ANNEXURE - II

RELATED PROJECTS BEING EXECUTED

| Sr. No. | Name, Description & Capacity of the Project | Name & Address of Client | Country & Year | Project Completion Period | Contract Value* | | | Detailed Description of Work, Scope & Responsibilities** | Details of Equipment Procured (Including nature/type of equipment, its value* and origin/source) | Details of Qualification of Man-power Employed | Whether the Project is on Schedule? If not, specify reasons for delay and give expediting plans |
|---------|---|--------------------------|----------------|---------------------------|------------------|----------------|-------|--|--|--|---|
| | | | | | Foreign Currency | Local Currency | Total | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

(*) Please indicate name and unit of currencies.

(**) For example design engineering, procurement, manufacturing and commissioning.

ANNEXURE - III

PROJECTS EXECUTED DURING LAST FIVE (05) YEARS TO RENOWNED AND LEADING E&P COMPANIES OF THE WORLD

| Sr. No. | Name, Description & Capacity of the Project | Name & Address of Client | Country & Year | Project Completion Period | | Contract Value* | | | Detailed Description of Work, Scope & Responsibilities** | Details of Equipment Procured (Including nature/type of equipment, its value* and origin/source) | Details of Qualification of Manpower Employed | Reason for Delay in Project Completion, if applicable |
|---------|---|--------------------------|----------------|---------------------------|--------|------------------|----------------|-------|--|--|---|---|
| | | | | Planned | Actual | Foreign Currency | Local Currency | Total | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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(*) Please indicate name and unit of currencies.

(**) For example design engineering, procurement, manufacturing and commissioning.

ANNEXURE - IV

HSE DETAILS

1- Do you have a formal written Safety Policy? YES NO

If yes, please attach a copy(s)

Is safety policy distributed to all employees and posted at the offices? YES NO

2- Do you have a safety program manual? YES NO

If yes, please state scope

3- Do documented procedures exist to support the safety manual? YES NO

If no, how is your safety program implemented?

4- Do you operate a formal review/audit of the safety program? YES NO

How are review/audit results identified, documented and implemented?

5- Do you hold regular safety meetings for all employees YES NO

If yes, how frequently do you hold these meetings?

Weekly _____

Fortnightly _____

Monthly _____

Others _____ When? _____

6- Do you hold regular safety inspection ? YES NO

If yes, please provide details.

7- What Type of employee training programs is in place?

| | | |
|--|-----|----|
| Is training delivered to subcontractors / vendors? | YES | NO |
| Is training delivered to clients? | YES | NO |

8- How are accidents investigated and reports circulated to management? Give a copy of any report if available.

ANNEXURE - VTECHNICAL SUPPORT SERVICES

Please indicate only the type(s) of work your company is involved and is capable of undertaking

1.0 TECHNICAL SUPPORT SERVICES

| | | | |
|------|--|-----|----|
| 1.1 | Mechanical Testing | YES | NO |
| 1.2 | Stress Analysis | YES | NO |
| 1.3 | Radiography | YES | NO |
| 1.4 | Ultrasonic Survey and analysis | YES | NO |
| 1.5 | Non-Destructive-Testing | YES | NO |
| 1.6 | Corrosion Inspection | YES | NO |
| 1.7 | Noise Survey and Analysis | YES | NO |
| 1.8 | Quality Inspection | YES | NO |
| 1.9 | Safety Inspection | YES | NO |
| 1.10 | Vibration measurements and Analysis | YES | NO |
| 1.11 | HSE Inspection | YES | NO |
| 1.12 | Third Party Inspection | YES | NO |
| 1.13 | Skilled/Specialist Technical Support Services: | | |
| | Mechanical | YES | NO |
| | Civil | YES | NO |
| | Quality | YES | NO |
| | Safety | YES | NO |
| | HSE | YES | NO |
| | Pipeline | YES | NO |
| | Others | YES | NO |
| 1.14 | Non Skilled Support Services | YES | NO |
| 1.15 | Vendor Assistance | YES | NO |
| | Specify Vendors | | |
| | _____ | | |
| | _____ | | |
| | _____ | | |

| | | | |
|------|--------|-----|----|
| 1.16 | Others | YES | NO |
| | _____ | | |
| | _____ | | |
| | _____ | | |

2.0 METALLIC PIPE INSTALLATION, COMMUNICATION AND MAINTENANCE

| | | | |
|-----|----------------------------|-----|----|
| | | YES | NO |
| 2.1 | Fabrication / Construction | YES | NO |
| 2.2 | Welding | YES | NO |
| 2.3 | Hot Tapping | YES | NO |
| 2.4 | Heat Treatment | YES | NO |
| 2.5 | Coating | YES | NO |
| 2.6 | Wrapping | YES | NO |

Sheet 2 of 3

| | | | |
|-------|---|-----|----|
| 2.7 | Hydraulic | YES | NO |
| 2.8 | Pipe Work Inspection | YES | NO |
| 2.9 | Others | YES | NO |
| <hr/> | | | |
| <hr/> | | | |
| 3.0 | MECHANICAL WORKSHOP FACILITIES | YES | NO |
| 3.1 | Machining | YES | NO |
| 3.2 | Welding | YES | NO |
| 3.3 | Heat Treatment | YES | NO |
| 3.4 | Steel Fabrication | YES | NO |
| 3.5 | Blasting | YES | NO |
| 3.6 | Metal Spraying | YES | NO |
| 3.7 | Electrolyte Coating | YES | NO |
| 3.8 | Hydraulic Testing | YES | NO |
| 3.9 | Valves Refurbishment | YES | NO |
| 3.10 | Others | YES | NO |
| <hr/> | | | |
| <hr/> | | | |
| 4.0 | INSULATION | YES | NO |
| 4.1 | Machining | YES | NO |
| 4.2 | Hot Insulation | YES | NO |
| 4.3 | Associate Insulation | YES | NO |
| 4.4 | Others | YES | NO |
| 5.0 | E&I WORKSHOP FACILITIES | | |
| 5.1 | Instrument / Erection / Installation / Calibration / Testing Equipment for following: | | |
| | • Pressure | YES | NO |
| | • Flow | YES | NO |
| | • Level | YES | NO |
| | • Temperature | YES | NO |
| | • Concentration | YES | NO |
| 5.2 | Equipment for the following: | | |
| | • Control Panel Installation | YES | NO |
| | • Devices for testing, checking and Calibration of control panel items | YES | NO |
| | • Devices for cable laying, Meggering, etc. | YES | NO |
| 6.0 | ELECTRICAL WORKSHOP FACILITY | | |
| | Electrical installations, Meggering, Testing devices for: | | |
| | • Motors | YES | NO |
| | • Bus Bar | YES | NO |
| | • Control Modules | YES | NO |
| | • Generator Control Panel | YES | NO |

Sheet 3 of 3

| | | | |
|-----|---|-----|----|
| | • Alternator | YES | NO |
| | • Gas Engines | YES | NO |
| | • Power Cables | YES | NO |
| 7.0 | Testing Shop Facilities as per ASME "U" Stamped | YES | NO |

Note: In case any service/facility is not available in-house but the company has standing arrangement to outsource such service / facility please indicate with sufficient details.

Documents submission check List

Bidder to submit following documents with bid for technical evaluation:

| Sr. No | Description | Bidder | Manufacturer |
|--------|---|-------------------------|--------------------|
| 1 | Authority Letter | In favor of local agent | In favor of bidder |
| 2 | Valid ASME U-Stamp Certificate | | Yes |
| 3 | ASME U-Stamp Certificates for last 5 years | | Yes |
| 4 | API Certifications API 6D, API 5L (Present & Last 5 Years) | | |
| 5 | Quality Certificates | Yes | Yes |
| 6 | Supply record during last 5 years as per Annex II | Yes | Yes |
| 7 | Copies of purchase orders | Yes | Yes |
| 8 | Copies of third party inspection reports | | Yes |
| 9 | Copies of performance certificates of Material supplied to companies. | | Yes |
| 10 | Audited financial reports for last three years | Yes | Yes |
| 11 | Delivery Schedule Confirmation | Yes | Yes |
| 12 | Corporate Information (Submit Annex I) | Yes | Yes |
| 13 | Product Catalogue | | Yes |
| 14 | Quality Plan | | Yes |
| 15 | Equipment Details | | Yes |
| 16 | Manufacturer Specifications | | Yes |
| 17 | HSEQ Information as per Annex III | Yes | Yes |
| 18 | Signed and Stamped P & ID | | Yes |
| 19 | General arrangement drawing showing valves/Piping and skid detail. | | yes |

Note:

1. Bid documents should be signed and stamped by bidder and should be properly tagged and numbered.
2. Bid should be submitted in book binding form.
3. Contents of the authority letter should include the following:
 - a. Tender Inquiry Number.
 - b. Supply of new material as per tender specification.
 - c. Signed / Stamped by manufacturer.
 - d. Contact details (Name, address, telephone numbers, email).
 - e. Delivery schedule.
 - f. List of documents provided by manufacturer (Documents not mentioned in the authority letter but part of the bid will not be considered).

| | |
|-----------------------------------|--|
| ANNEXURE-A | |
| Spec. No. 4620-126-VA-3001 | |
| | |

SPECIFICATION FOR PIG LAUNCHER / RECEIVER SOUR SERVICE

Client: **Oil & Gas Development Company Limited**

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1.0 GENERAL

1.1 Scope

This specification covers the criteria for design, manufacture, testing, inspection, and painting of launching and receiving scraper traps for Sour service application.

1.2 Definitions

Company means Oil & Gas Development Company Limited and Contractor mean Supplier/ Manufacturer/Sub-Contractor. This definition shall apply throughout this specification.

1.3 Errors or Omissions

1.3.1 The review and comment by the Company of any contractor's or its manufacturer's drawings, procedures or documents shall only indicate acceptance of general requirements and shall not relieve the Contractor of its obligations to comply with the requirements of this specification and other related parts of the contract documents.

1.3.2 Any errors or omissions noted by the Contractor in this Specification shall be immediately brought to the attention of the Company prior bid submission.

1.4 Conflicting Requirements

In the event of conflict, inconsistency or ambiguity between the contract scope of work, this Specification, National Codes & Standards referenced in this Specification or any other documents, the Contractor shall refer to the Company whose decision shall prevail.

1.5 Reporting Procedure

1.6.1 A reporting and documentation system shall be agreed between the Company and the contractor for the status of procurement, design, manufacturing, inspection, testing and shipment of the equipment/material to be supplied under this specification. Contractor's manufacturer shall provide reports and summaries for production performance and testing operations in conformance with a manufacturing schedule approved by Company.

Daily, weekly monthly and run summaries of all major aspects of the production process shall be provided as reports to the Company.

1.7 Third Party inspection

In addition to the inspection and witnessing of tests by the inspectors to be appointed by the Contractor during the manufacturing and shipment of the Equipment Material, Company may appoint a third party or its own inspector for witnessing of the inspection and tests to be carried out at manufacturer's facility under this specification. Inspection can be divided into following three stages.

- Material Inspection.
- Hydrostatic Test.
- Final Inspection.

2.0 CODES, STANDARDS AND SPECIFICATION

The scraper launching and receiving traps shall conform to the following:

- ANSI B31.3 Chemical Plant & Petroleum Refinery Piping
- ANSI B31.8 Gas Transmission and Distribution Piping Systems
- ASME VIII Boiler and pressure vessel code.
- API Spec. 5L Specification for Line Pipe
- API Spec. 6D Specification for Pipeline Valves (Gate, Plug, Ball
& Check valves)
- API Spec. 1104 Standard for welding pipelines and related facilities.
- ASME Section IX Welding & Brazing Qualification
- ISO 15156 Materials for use in H₂S-containing environments in oil
and gas production

Other Project Specifications

- Project Specifications as applicable

3.0 GENERAL CHARACTERISTICS

3.1 Scope of Supply

Contractor shall supply all necessary items shown in drawings, P&IDs and data sheets.

The Contractor shall prepare detailed fabrication drawings and get the same approved from Company before taking up the fabrication.

The general data for a launcher/receiver will be according to its drawings. Additional items to be provided with each Launcher & Receiver will be according to scope mentioned in attached P & IDs and as per items listed below

ITEMS

- | | | |
|----|--|---------|
| 1. | Two sets each consisting of one signaler and one tracker with 100 hours of battery life (data sheet 2734-IDS-008) | 02 Sets |
| 2. | PSV (Pressure Safety Valve) (data sheet 2734-PDS-007) | 02 Nos |
| 3. | Pressure Gauges (data sheet 2734-IDS-007) (With 01 Spare Pressure Gauge) | 02 Nos |
| 4. | O Ring / Seal of Closure Gates (With 02 Spare O Ring/Seal) | 02 Nos |
| 5. | 6-inch Steel Mandrel Type Wire Brush Cleaning Pigs (With Spare Cups & Disc) | 04 Nos |
| 6. | 6-Inch De-watering dual cups pigs (With Spare Cups) | 04 Nos |
| 7. | 6-Inch Foam Pigs | 04 Nos |
| 8. | Housing for attaching with dewatering and mandrel type | 02 Nos |
| 9. | Hoisting/ Retrieval System | 01 Nos |

3.2 Rating

The ANSI rating corresponding to working pressures for each installation are defined in the drawing/data sheet.

3.3 Maximum Pressures

The maximum pressure value to be applied is indicated in the P & ID.

3.4 Design

The scraper traps shall be designed in the light of specs and drawings.

3.4.1 Body

NA

3.4.2 Closure

The door shall be hand operated. Its operation shall have to be easy, simple and shall not require excessive effort.

Closures of scraper traps shall be of steel ASTM A-105. They shall be of the welded end type. The ring joint shall be made of "Viton" or in any other synthetic material resistant to hydrocarbons (Sour Service).

Closures shall be of a well-trying type and shall be performed by manufacturers specialized in this kind of production

Screwed-type closures are strictly forbidden.

3.4.3 Supports

As the scraper traps shall be installed on metallic cradles fixed in anchoring blocks, steel wear plates of minimum 12 mm in thickness shall be welded on the body and on the sleeve.

3.4.4 Welded Ends

The dimensions of the welded end shall conform to the requirements of ANSI B 16.25 furthermore, their ovalization shall not exceed $\pm 0,5$ %.

3.4.5 Piping

NA

3.4.6 Pressure Safety Valve

Vendor to Provide Safety relief valves for Scraper launcher and receiver safety relief.

3.4.7 Flow Recorder

NA

4.0 PROCESS OF MANUFACTURE AND MATERIALS

4.1 Mechanical & Chemical Characteristics

The mechanical and chemical characteristics of the materials shall be in accordance with the relevant ASTM sections.

The materials of construction of a trap as a minimum shall be as follows and in compliance to sour service & ISO 15156:

- | | |
|-----------------------|------------------------------|
| • Flanges | ASTM A-694 Gr.F-52 |
| • Nuts | ASTM A-194 Gr. 2H |
| • Bolts | ASTM A-193 Gr. B7 |
| • Fittings | ASTM A-694 Gr.F-52 |
| • Pipe | API 5L (X 52) PSL II Annex X |
| • Structural supports | ASTM A-283 Gr. C |

Pressure containing parts shall have a carbon equivalent (CE) not greater than 0.36% on check analysis. CE shall be calculated with the formula:

$$CE = \frac{Mn}{6} + \frac{Cr + Mo + V}{5} + \frac{Ni + Cu}{15}$$

In any case, the codes, texts and standards defining them are included in the general specification. The Contractor's obligations concerning the certificates of conformity which must be provided as supports to material acceptance formalities are included in the general specification.

The resilience of the steels used shall be measured according to standards:

- ASTM A370 standard methods and definitions for mechanical testing of steel products.
- And
- Supplement V notches on significance of notched-bar impact testing.

It shall meet the requirements, specified for Linepipe. In his bid, the Contractor shall specify the reference standards, the grades of steel proposed as well as their physical characteristics and chemical composition.

4.2 Welding Qualifications

The procedures and performances of welding used in the manufacture of the equipment covered by this specification shall conform to the requirements of the ASME code relating to boilers and pressure vessels – section IX 2 welder's qualifications.

Welding shall be carried out according to the operating methods proposed by the manufacturer; it shall necessarily be done by welders qualified for each type of weld.

The Contractor shall supply the Company with qualification certificates in respect of welding process and welder qualifications.

4.3 Method of Manufacture

The equipment shall be made of forged or welded steel parts, assembled by welding. All welding operations shall be carried out according to the operating methods devised and proposed by the manufacturer for each type of welding.

Repairs shall be subject to the same conditions.

After all component parts have been welded together, the equipment shall be such that no dangerous residual stress due to welding remains, and the welds and neighboring transition zones (H.A.Z.) contain no harmful metallurgical heterogeneity or defect likely to cause a break.

The whole scraper trap, except the closure head, shall undergo heat treatment for stress relief in accordance with the relevant sections of ASME boiler and pressure vessel code, latest edition.

The Contractor shall undertake a radiographic inspection on all welds.

5.0 INSPECTION & TESTING

Inspection will mainly include:

- A dimensional check.
- A 100% radiographic examination.
- Maneuverability of quick opening closure.
- Mechanical operability of door safety system, scraper detector (receiving traps).

The results of all inspections and tests must be agreed as satisfactory by the Company /inspector, prior to dispatch of equipment.

5.1 Checking of Materials

Material shall be checked in each factory or workshop when the manufacturer undertakes the construction of the equipment in different factories. The manufacturer shall carry out the following checks:

5.1.1 Forged Steel

A certificate shall be supplied with forged steel parts indicating the results of the chemical analyses and mechanical tests (tensile test).

5.1.2 Welded Steel

Conformity Certificates for the quality and weldability of the steels used shall be submitted prior to commencement of the manufacturing. Failing this, chemical analyses and tensile tests of the sheet steel used shall be undertaken.

All welds shall be checked by radiography. Macrography of welds may be requested. Rapid hardness tests (BRINELL, ROCKWELL, VICKERS) shall be requested on high tensile steel parts or on steel parts that have undergone surface hardening treatment.

5.2 Hydrostatic test

The Contractor shall have at his disposal all the necessary equipment, machines and apparatus to undertake hydrostatic tests in his own workshops.

Pressure and temperature shall be recorded throughout the test. Recorder strips shall clearly indicate in respect of each test:

- The date
- The type of test
- The duration
- The name and signature of the person responsible
- The name and signature of the representative of test responsible department or official organization previously approved by the Company.

This resistance test shall take place in the presence of the Company's representative and under the direction of an expert appointed by test responsible department or official organism previously approved by the Company who shall affix his stamp to apparatus which will be successfully tested.

The body of the vessel shall pass the water test successfully at 1½ times the design pressure.

The outer wall of the body of the apparatus shall be bare during the test. The pressure shall be maintained for at least 4 hours as long as it is necessary for this wall to be examined and the expert appointed by test responsible department or official organism previously approved by the Company, may require it to be maintained as long as he considers appropriate to enable him to detect any defect he may suspect.

If a defect is detected, the manufacturer shall determine its gravity by grinding or chiseling. The defect must be repaired or the part rejected must be replaced as the case may be.

5.3 Tests on Operation of Closing Devices of the Traps

The aim of these tests will be to check in the factory, that each locking device of traps works properly.

5.3.1 Tests

The door shall be opened and closed several times.

The check shall cover:

- Ease of manual operation.

Effectiveness of the locking and safety device.

6.0 PIG / SCRAPER LOADING AND RETRIEVAL SYSTEM

Hoist/ Jib for loading/ Unloading to be provided with Sling, hooks and sliding guide.

7.0 MARKING

Every item of equipment shall bear a stainless steel identification plate with cast or stamped letters indicating:

- Name of the Contractor or trade name
- Type
- Serial number
- Class of pressure
- Test pressure
- Date of the test and pressure
- Maximum service pressure
- Stamp of test responsible department or official organism previously approved by the Company.
- Stamp of the Company
- Nominal diameter of the body
- Indication concerning the material for the trap.

8.0 PAINING

The scraper traps and retrieval system shall be painted after successful execution of pressure tests and clearance from the Company's Representative or his nominee. Surface cleaning and painting shall be performed according to Project Specification for Painting.

9.0 SHIPMENT

Before shipment, the machined parts shall be painted with an antirust paint easy to remove.

Flanges or ends shall be plugged with pieces of wood suitable located to preclude the penetration of foreign mater in the body or damage to moving parts and sealed joints, and to afford effective protection to the machined surfaces of flanges or ends.

Fragile accessories shall be dismantled and packed separately, in duly marked boxes.

All parts shall be carefully plugged.

Packages shall be marked on the outside so that the contents can be identified without opening them.

The details of packing and shipment shall be as specified in the Project Specification for General Specification for Packing & Protection of Material & Equipment.

10.0 DOCUMENTS

10.1 Preliminary Documents

With the bid, the bidder shall submit:

The general arrangement drawings / sketches showing dimension of the equipment proposed.

- Material Specifications.
- A brief description of the system.

10.2 Design Documents

Before the commencement of the manufacturing, the Contractor shall submit detailed design drawings, material specifications and design calculations for Company's approval.

- All documents listed above, updated if necessary.
- Operating manual
- Instructions for maintenance and dismantling
- List of spare parts for two years operation, after a guarantee period fixed to one year.

10.3 Material and Test Certificate

The Contractor shall supply with the equipment, material certificates and records of all test and inspections performed on the equipment during its manufacturing and testing at the factory.

10.4 As Built Drawings and QA / QC Dossier:

As built drawings and QA / QC dossier shall be provided with the equipment (Soft/Hard formats).

11.0 SUPPLIER ELIGIBILITY CRITERIA.

The Venders for material should mandatory meet following criteria.

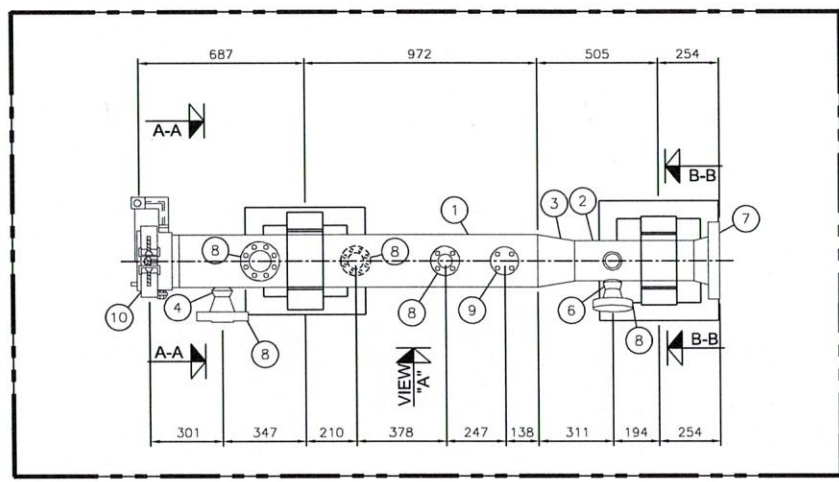
- Supply record to International E&P companies (Copies of five purchases Order).
- Manufacturing facility should have five year experience after obtaining ASME U-Stamp certification.
- Manufacturing facility should have five year experience after obtaining relevant certifications like API 6D for valves, API 5L for Pipes.
- Supply record of last five years. Quality & HSE Certifications.
- Financial Information (Audited Statements for last three years).
- Quick Opening Closure & Pig signal manufacturer should be member of PPSA (PIGGING PRODUCTS & SERVICES ASSOCIATION)
- OGDCL approved TPI (SGS/Velosi, TUV etc) to be allowed 24 hours project inspection and must be facilitated by providing on-site accommodation for entire project execution period by the bidder.

12.0 BIDDER/ MANUFACTURER TO SUBMIT WEIGHT OF PIG LAUNCHER/ RECEIVER ITEMS AS PER BELOW TABLE

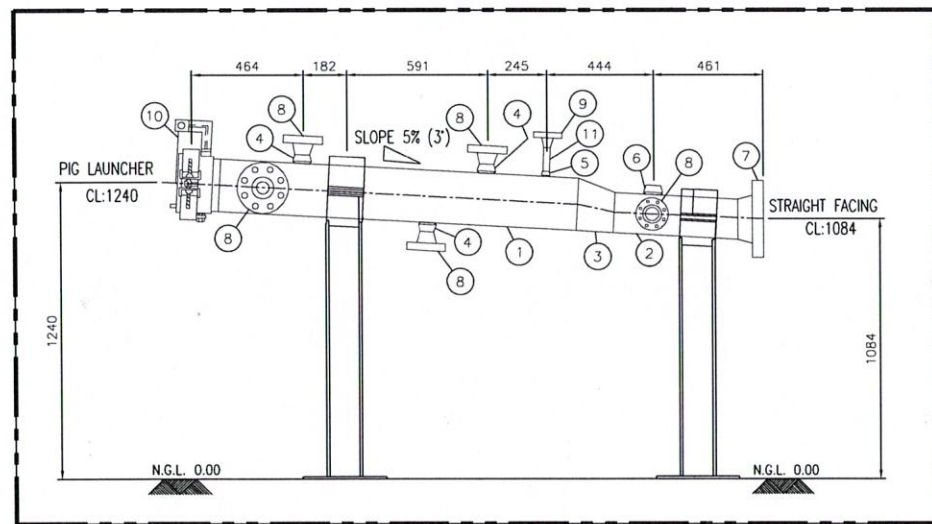
| # | Item (for ONE unit either Launcher OR Receiver ONLY) | Weight in Kgs |
|---|--|---------------|
| 1 | Piping | |
| 2 | Quick Opening Door Closure | |
| 3 | Instrumentation | |
| 4 | Grating | |
| 5 | Skid frame | |
| 6 | Barrels | |
| 7 | Valves | |
| 8 | 12 spares PIG units with transmitted receiver kits (kgs) | |
| A | TOTAL (kgs) TOTAL COMPLETE PACKAGE | |
| B | SIZE of skid (in meters LxWxH) COMPLETE PACKAGE | |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

A
B
C
D
E
F
G
H
I
J
K



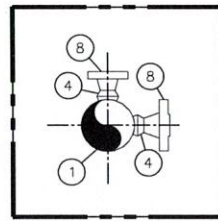
PLAN VIEW OF BARREL
SCALE 1:20



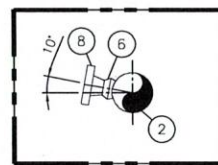
VIEW "A"
SCALE 1:20

BILL OF MATERIAL

| Sr.NO. | SIZE | DESCRIPTION | QTY. | (MAT. SPEC) | UNIT WEIGHT kg/piece | TOTAL WEIGHT kg |
|--------|---------|---|------|-------------|-------------------------|--------------------|
| 1 | 8" | PIPE SMLS, SCH. 80, API-5L GR.X52 BE | 1.5M | - | | |
| 2 | 6" | PIPE SMLS, SCH. 80, API-5L GR.X52 BE | 0.5M | DA1 | | |
| 3 | 8"x6" | REDUCER, ECC. SCH. 80, BW, MSS SP-75 Gr.WPHY 52 | 1 | - | | |
| 4 | 8"x2" | WELDOLET, BW SCH.80 x 160, ASTM A-694 Gr-F52 | 4 | - | | |
| 5 | 8"x3/4" | SOCKOLET, SW 9000# ASTM A-694-Gr.F52 | 1 | - | | |
| 6 | 6"x2" | WELDOLET, BW SCH.80 x 160, ASTM A-694 Gr-F52 | 2 | DA1 | | |
| 7 | 6" | FLG, WN 900# RTJ, SCH.80 ASTM A-694 Gr-F52 | 1 | DA1 | | |
| 8 | 2" | FLG, WN 900# RTJ, SCH. 160 ASTM A-694 Gr-F52 | 5 | DA1 | | |
| 9 | 3/4" | FLG, SW 1500# RTJ, ASTM A-694 Gr-F52 | 1 | DA1 | | |
| 10 | 8" | QUICK CLOSURE | 1 | - | | |
| 11 | 3/4" | PIPE NIPPLE SCH.160 100mm LONG PE SMLS, API 5L GR.X52 | 1 | DA1 | | |



SECTION A-A
SCALE 1:20



SECTION B-B
SCALE 1:20

ISSUED FOR
CONSTRUCTION

NOTE:-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL DIMENSIONS, ELEVATIONS AND ORIENTATIONS TO BE VERIFIED BY THE CONTRACTOR BEFORE UNDERTAKING ANY KIND OF FABRICATION, CONSTRUCTION AND INSTALLATION WORK AT SITE.

| REV | DATE | DESCRIPTION OF REVISION | PREP'D | CHECK | APPR. |
|-----|------------|-------------------------|--------|-------|-------|
| A | 06-06-2018 | ISSUED FOR REVIEW | SN | SHAH | |
| 0 | 11-10-2017 | ISSUED FOR REVIEW | SN | SHAH | |

PC PETROCHEMICAL ENGINEERING CONSULTANTS
C-2, BLOCK NO. 17, GULSHANI-C-10/04, NEAR NATIONAL STADIUM, KARACHI-75300, PAKISTAN.
TEL: +92 (21) 34827790, 34881008, FAX: +92 21 34961028, E-Mail: contact@pcec.com.pk web site: www.pcec.com.pk

CLIENT: **OIL & GAS DEVELOPMENT COMPANY LTD.**

PROJECT: **WELL SOGHRI-3**

TITLE: **GENERAL ARRANGEMENT
Ø6" PIG LAUNCHER 900# (V-403)**

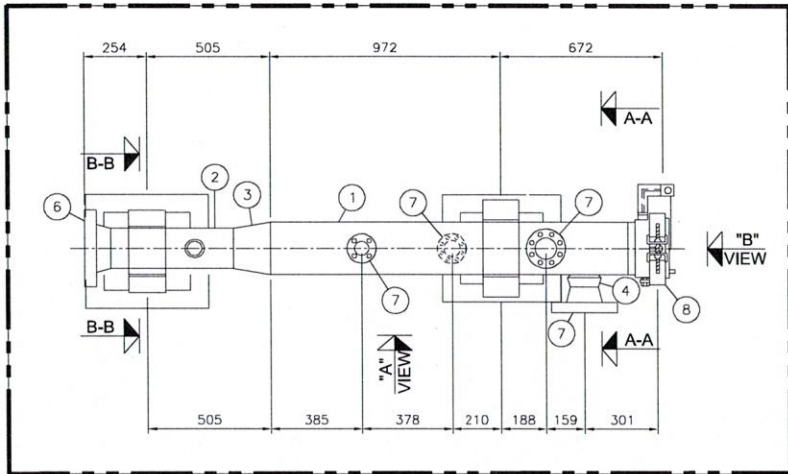
| JOB NO | DRAWING NO | SHEET NO | SCALE | SHEET SIZE | REV |
|--------|-------------|----------|-------|------------|-----|
| 2732 | 2732-PL-403 | 1 OF 1 | 1:20 | A3 | A |

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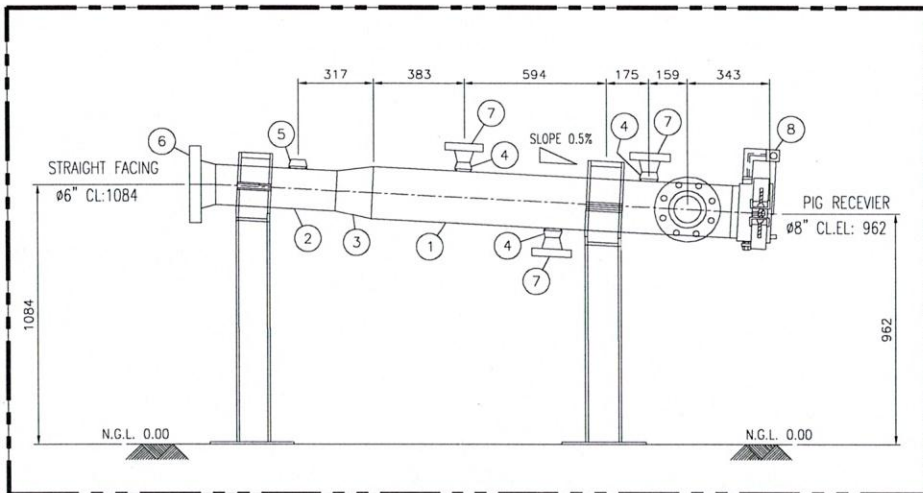
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

A B C D E F G H I J K



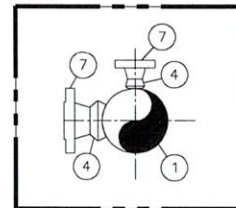
PLAN VIEW OF BARREL
SCALE 1:20



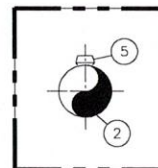
VIEW "A"
SCALE 1:20

BILL OF MATERIAL

| Sr.NO. | SIZE | DESCRIPTION | QTY. | (MAT. SPEC) | UNIT | TOTAL |
|--------|-------|--|------|-------------|----------|--------|
| | | | | | WEIGHT | WEIGHT |
| | | | | | kg/piece | kg |
| 1 | 8" | PIPE SMLS, SCH. 80, API-5L GR.X52 BE | 1.5M | - | | |
| 2 | 6" | PIPE SMLS, SCH. 80, API-5L GR.X52 BE | 0.5M | DA1 | | |
| 3 | 8"x6" | REDUCER, CONC. SCH. 80, BW, MSS SP-75 GR.WPHY 52 | 1 | - | | |
| 4 | 8"x2" | WELDOLET, BW SCH.80 X 160, ASTM A-694-Gr.F52 | 4 | DA1 | | |
| 5 | 6"x2" | WELDOLET, BW SCH.80 X 160, ASTM A-694-Gr.F52 | 1 | DA1 | | |
| 6 | 6" | FLG, WN 900# RTJ, SCH.80 ASTM A-694 Gr-F52 | 1 | DA1 | | |
| 7 | 2" | FLG, WN 900# RTJ, SCH.80 ASTM A-694 Gr-F52 | 4 | DA1 | | |
| 8 | 8" | QUICK CLOSURE | 1 | - | | |



SECTION A-A
SCALE 1:20



SECTION B-B
SCALE 1:20

ISSUED FOR CONSTRUCTION

NOTE:

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL DIMENSIONS, ELEVATIONS AND ORIENTATIONS TO BE VERIFIED BY THE CONTRACTOR BEFORE UNDERTAKING ANY KIND OF FABRICATION, CONSTRUCTION AND INSTALLATION WORK AT SITE.

| | | | | | |
|-----|------------|-------------------------|--------|-------|-------|
| A | 11-08-2018 | ISSUED FOR CONSTRUCTION | SN | SHAH | 2 |
| 0 | 30-08-2017 | ISSUED FOR REVIEW | SN | SHAH | 2 |
| REV | DATE | DESCRIPTION OF REVISION | PREP'D | CHECK | APPR. |

PG PETROCHEMICAL ENGINEERING CONSULTANTS
E-2, BLOCK NO. 17, GULSHAN-E-ISBAL NEAR NATIONAL STADIUM, KARACHI-75300 PAKISTAN
TEL: +92 (21) 34677100, 34671006, 34671008, +92 21 34671000, E-Mail: contact@pec.com.pk, web: www.pec.com.pk

CLIENT: OIL & GAS DEVELOPMENT COMPANY LTD.

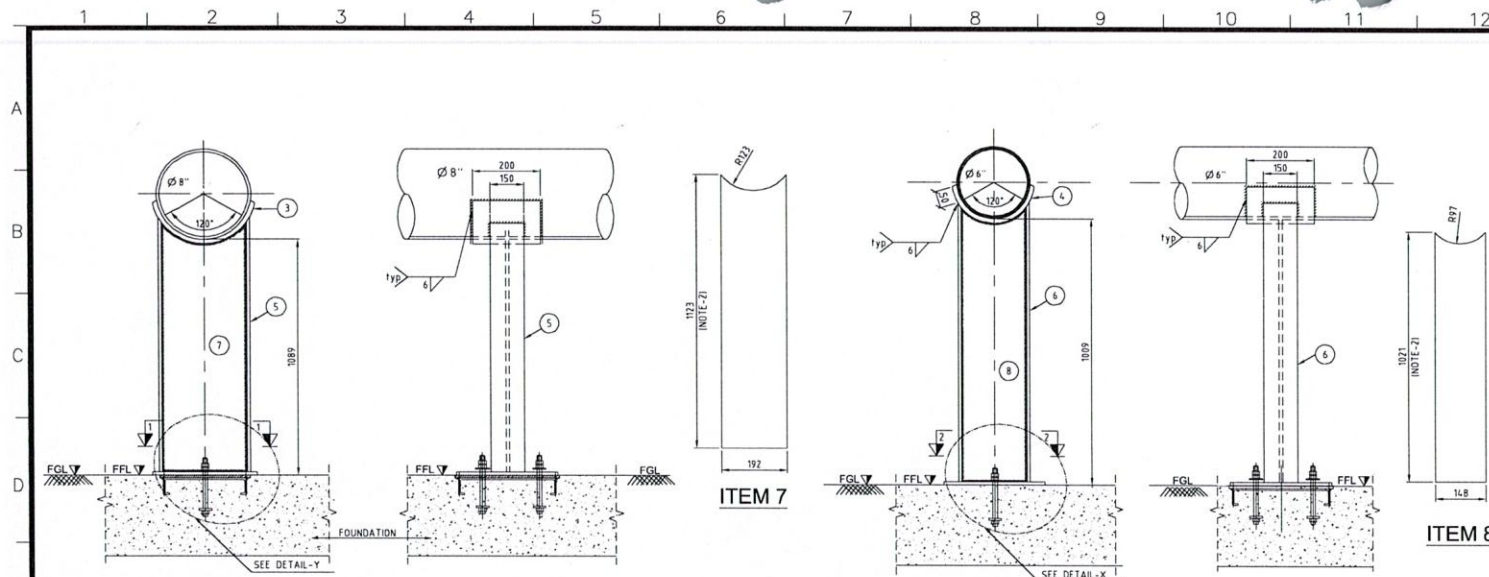
PROJECT: WELL SOGHRI-3

TITLE: GENERAL ARRANGEMENT
Ø6" PIG RECEIVER 900# (V-404)

| | | | | | |
|--------|-------------|----------|-------|------------|-----|
| JOB NO | DRAWING NO | SHEET NO | SCALE | SHEET SIZE | REV |
| 2732 | 2732-PR-404 | 1 OF 1 | 1:20 | A3 | A |

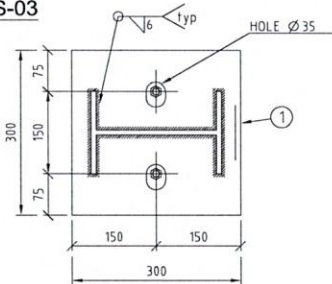
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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

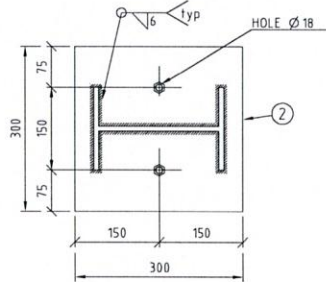


**SADDLE 1
PLS-03**

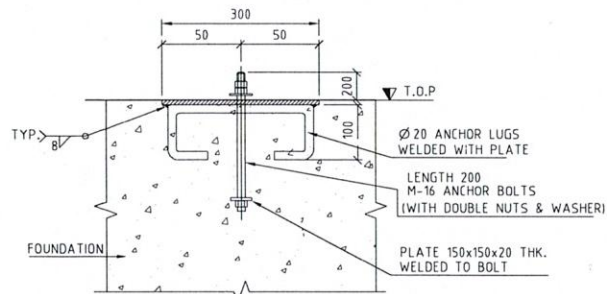
**SADDLE 2
PLS-04**



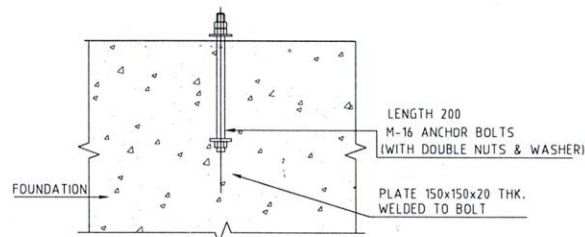
**SECTION 1-1
FOR SLIDING END**



**SECTION 2-2
FOR FIXED END**



**DETAIL - Y
FOR SLIDING END
(SCALE 1:30)**



**DETAIL - X
FOR FIXED END
(SCALE 1:30)**

| PART NO. | DESCRIPTION | QTY. | MATERIAL | UNIT WT.(KG/M) | TOTAL WT. (KG) |
|----------|------------------------------|------|------------------------|--------------------------|----------------|
| 9 | BOLT M16x200 | 36 | A193 G/87 A194 G/2H | — | — |
| 8 | WEB PLATE 1021X148X10MM THK. | 1 | ASTM A-236 | 78.5 KG/M ² | 12 |
| 7 | WEB PLATE 1123X192X10MM THK. | 1 | ASTM A-236 | 78.5 KG/M ² | 17 |
| 6 | RIB PLATE 1036x150x10MM THK. | 2 | ASTM A-236 | 78.5 KG/M ² | 24 |
| 5 | RIB PLATE 1138x150x10MM THK. | 2 | ASTM A-236 | 78.5 KG/M ² | 27 |
| 4 | WEAR PLATE 295X200X13MM THK. | 1 | ASTM A-236 | 102.05 KG/M ² | 5 |
| 3 | WEAR PLATE 345X200X13MM THK. | 1 | ASTM A-236 | 102.05 KG/M ² | 5 |
| 2 | BASE PLATE 300x300x10mm THK. | 1 | ASTM A-236 | 78.5 KG/M ² | 8 |
| 1 | BASE PLATE 300x300x10mm THK. | 1 | ASTM A-236 | 78.5 KG/M ² | 8 |
| | | | | TOTAL WT.(KG) | 106 |

BILL OF MATERIAL

For 6" PIG RECEIVER

**Mammad Ahmed
JE (Mech) PE & FD**

**RE-ISSUED FOR
CONSTRUCTION**

NOTE:-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. THE CONTRACTOR IS RESPONSIBLE TO VERIFY THE DIMENSIONS FROM PIPING PLANS PRIOR TO FABRICATION OF STEEL WORKS.
3. SULPHATE RESISTANT CEMENT SHALL BE USED FOR ALL CONCRETE WORKS.

| REV. | DATE | DESCRIPTION OF REVISION | PREP'D | CHECK | APPR |
|------|------------|----------------------------|--------|-------|------|
| B | 31-08-2018 | RE-ISSUED FOR CONSTRUCTION | M.NO | BA | ✓ |
| A | 21-06-2018 | ISSUED FOR CONSTRUCTION | M.NO | BA | ✓ |
| 0 | 22-12-2017 | ISSUED FOR REVIEW | M.NO | BA | ✓ |

PTC PETROCHEMICAL ENGINEERING CONSULTANTS
C-2, BLOCK NO. 17, GULSHAN-E-IGBAL, NEAR NATIONAL STADIUM, KARACHI-75300 PAKISTAN.
TEL: +92 (21) 3482780, 3481086, FAX: +92 21 3481089, E-Mail: contact@pce.com.pk web site: www.pce.com.pk

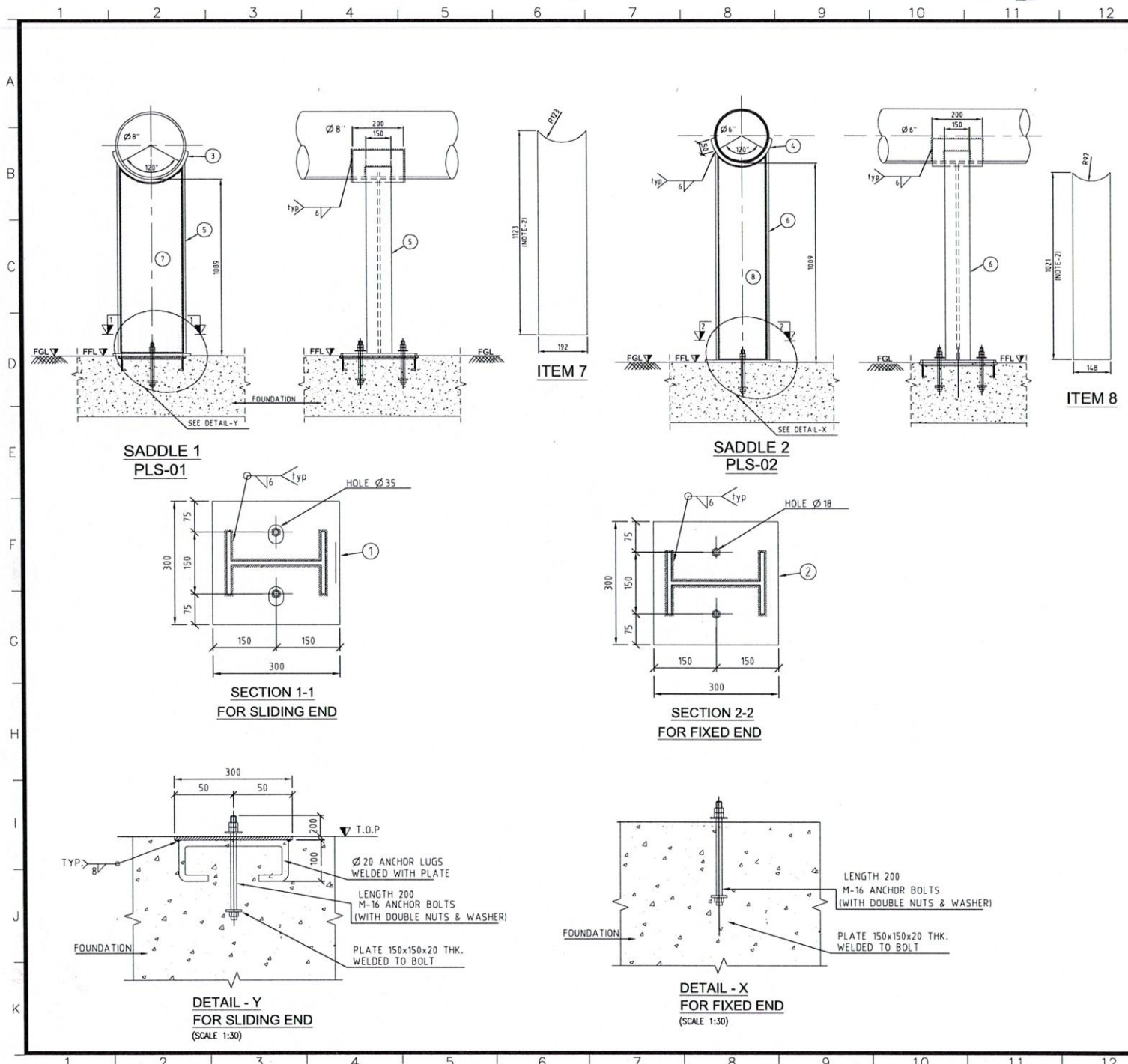
CLIENT: **OIL & GAS DEVELOPMENT COMPANY LTD.**

PROJECT: **SOGHARI-3**

TITLE: **SADDLE SUPPORT DETAILS OF PIG RECIEVER (V-212)**

| JOB NO | DRAWING NO | SHEET NO | SCALE | SHEET SIZE | REV |
|--------|-----------------|----------|----------|------------|-----|
| 2664 | 2664-CIV-DT-003 | 1 OF 1 | AS SHOWN | A3 | B |

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| PART NO. | DESCRIPTION | QTY. | MATERIAL | UNIT WT. (KG/M) | TOTAL WT. (KG) |
|----------|------------------------------|------|------------------------|--------------------------|----------------|
| 9 | BOLT M16x200 | 36 | A193 Ø 21 A194 Ø 21 | - | - |
| 8 | WEB PLATE 1021X148x10MM THK. | 1 | ASTM A-236 | 78.5 KG/M ² | 12 |
| 7 | WEB PLATE 1123X192x10MM THK. | 1 | ASTM A-236 | 78.5 KG/M ² | 17 |
| 6 | RIB PLATE 1036x150x10MM THK. | 2 | ASTM A-236 | 78.5 KG/M ² | 24 |
| 5 | RIB PLATE 1138x150x10MM THK. | 2 | ASTM A-236 | 78.5 KG/M ² | 27 |
| 4 | WEAR PLATE 295X200x13MM THK. | 1 | ASTM A-236 | 102.05 KG/M ² | 5 |
| 3 | WEAR PLATE 345X200x13MM THK. | 1 | ASTM A-236 | 102.05 KG/M ² | 5 |
| 2 | BASE PLATE 300x300x10mm THK. | 1 | ASTM A-236 | 78.5 KG/M ² | 8 |
| 1 | BASE PLATE 300x300x10mm THK. | 1 | ASTM A-236 | 78.5 KG/M ² | 8 |
| | | | | UNIT WT. (KG/M) | TOTAL WT. (KG) |
| | | | | TOTAL WT. (KG) | 106 |

BILL OF MATERIAL

For 6" PIG LAUNCHER

~~Hammad Ahmed~~
JE (Mech) PE & FD

RE-ISSUED FOR CONSTRUCTION

NOTE:-

- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
- THE CONTRACTOR IS RESPONSIBLE TO VERIFY THE DIMENSIONS FROM PIPING PLANS PRIOR TO FABRICATION OF STEEL WORKS.
- SULPHATE RESISTANT CEMENT SHALL BE USED FOR ALL CONCRETE WORKS.

| REV. | DATE | DESCRIPTION OF REVISION | PREP'D. | CHECK | APPR. |
|------|------------|----------------------------|---------|-------|-------|
| B | 31-08-2018 | RE-ISSUED FOR CONSTRUCTION | USA | MM | |
| A | 31-05-2018 | ISSUED FOR CONSTRUCTION | USA | MM | |
| O | 03-07-2017 | ISSUED FOR REVIEW | USA | MM | |

PG PETROCHEMICAL ENGINEERING CONSULTANTS
C-2, BLOCK NO. 17, GULSHAN-E-IGBAL, NEAR NATIONAL STADIUM, KARACHI-75300, PAKISTAN.
TEL: +92 (21) 34827780, 34961088, FAX: +92 21 34961089, E-Mail: contact@ppec.com.pk web site: www.ppec.com.pk



CLIENT: **OIL & GAS DEVELOPMENT COMPANY LTD.**

PROJECT: **SOGHARI-3**

TITLE: **SADDLE SUPPORT DETAILS OF PIG LAUNCHER (V-211)**

| JOB NO | DRAWING NO | SHEET NO | SCALE | SHEET SIZE | REV |
|--------|----------------|----------|----------|------------|-----|
| 2998 | 2998-CN-DT-104 | 1 OF 1 | AS SHOWN | A3 | B |

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| | | | | |
|---|------------------------------|----------------------|---------------|---|
| CLIENT | Soghari-3 | | | CONSULTANT |
|  | DOC. TITLE | | |  |
| | PRESSURE SAFETY VALVE | | | |
| | DOC. NO. | 2734- PDS-007 | REV. 0 | |

| S.No. | DESCRIPTION | | PSV-002 | |
|-------|-----------------------------|------------------|---------------------------------|------|
| 1 | SERVICE | | HYDROCARBON | |
| 2 | LINE NO. / VESSEL NO. | | V - 003 | |
| 3 | FULL NOZZLE / SEMI NOZZLE | | FULL | |
| 4 | SAFETY OR RELIEF | | THERMAL - RELIEF | |
| 5 | CONV. / BELLOWS / PILOT OP. | | CONVENTIONAL | |
| 6 | BONNET TYPE | | CLOSED | |
| 7 | SIZE: INLET | OUTLET | 3/4" | 1" |
| 8 | FLANGE RATING | | 900 X 300 | |
| 9 | TYPE OF FACING | | RTJ x RTJ | |
| 10 | BODY AND BONNET | | ASME SA,216,GR,WCB,CARBON STEEL | |
| 11 | NOZZLE AND DISC | | SS316L | |
| 12 | GUIDE AND RINGS | | SS316L | |
| 13 | SPRING | | ALUMINISED C.S | |
| 14 | LIFTING GEAR-TYPE | | REQUIRED | |
| 15 | TEST GAG | | REQUIRED | |
| 16 | CAP: SCREWED OR BOLTED | | SCREWED | |
| 17 | TEST CONNECTION | | YES-CARBON STEEL | |
| 18 | MANUAL BLOWDOWN | | YES-CARBON STEEL | |
| 19 | BACK FLOW PREVENTER | | NO | |
| 20 | CODE | | ASME SEC VIII / API RP-520-521 | |
| 21 | LEAKAGE CODE | | ANSI / API 527 | |
| 22 | SIZING BASIS | | THERMAL RELIEF | |
| 23 | FLUID | | HYDROCARBON | |
| 24 | FLUID STATE | | MIX | |
| 25 | SPECIFIC GRAVITY | | 0.7 - 0.8 | |
| 26 | OPER. PRESS. (psig) | SET PRES. (psig) | 1000-1620 | 1700 |
| 27 | OPER. TEMP. (°F) | MAX TEMP. (°F) | 100-150 | 170 |
| 28 | COLD BENCH TEST PRESSURE | | VTS | |
| 29 | % ALLOWABLE OVERPRESSURE | | 10% | |
| 30 | OVERPRESSURE FACTOR | | N/A | |
| 31 | COMPRESSIBILITY FACTOR | | - | |
| 32 | FLOW MAX | | - | |
| 33 | RATIO OF SPECIFIC HEATS | | - | |
| 34 | BACK PRESSURE | | ATMOSPHERIC | |
| 35 | DISCHARGE COEF kd | | 0.65 | |
| 36 | CHANGE OF STATE COEF. C | | VTS | |
| 37 | P&ID NO. | | 2734- PID-002 | |
| 38 | CALC. AREA SQ. IN. | | VTS | |
| 39 | SELECTED AREA SQ. IN. | | VTS | |
| 40 | ORIFICE DESIGNATION | | D | |
| 41 | MANUFACTURER | | - | |
| 42 | MODEL NUMBER | | VTS | |

NOTES:

- VENDOR TO CONFIRM THE SUITABILITY OF THIS MODEL FOR THE REQUIRED SERVICE.
- VTS-VENDOR TO SPECIFY OR CONFIRM

| | | | | | |
|------|----------|-------------------|----------|---------|----------|
| 0 | 6/7/2017 | Issued For Review | RK | NWS | AJ |
| Rev. | Date | Description | Prepared | Checked | Approved |

| CONSULTANT | | | | SOGHARI-3 | | | | DOCUMENT NO. | |
|---|----------------|---------------------------|-------------------|---|-------|---------|---------|--------------|------------|
|  PETROCHEMICAL ENGINEERING CONSULTANTS | | | | | | | | 2734-IDS-007 | |
| | | | | | | | | REV. | DATE. |
| | | | | INSTRUMENT DATA SHEET | | | | 0 | 22/12/2017 |
| CLIENT | | | | PRESSURE GAUGE | | | | BY | APPR. |
|  OIL & GAS DEVELOPMENT COMPANY Ltd. | | | | | | | | ZUA | SAG |
| | | | | 2734-PID-002 | | | | SHEET | 1 OF 1 |
| GENERAL | 1 | Tag Number | | PI-011 | | | | | |
| | 2 | Service | | At Pig Launcher and Receiver | | | | | |
| | 3 | Line Size | | - | | | | | |
| | 4 | P & ID Drawing Number | | 2734-PID-302 & 2734-PID-003 | | | | | |
| | 5 | | | | | | | | |
| PROCESS CONDITION | 6 | Fluid | | Gas | | | | | |
| | 7 | Max. Pressure | Max. Temperature | 1700 | psi-g | 170 | °F | | |
| | 8 | Min. Pressure | Oper. Temperature | 800 | psi-g | 100-150 | °F | | |
| | 9 | Pulsation | Vibration | NO | | | NO | | |
| | 10 | | | | | | | | |
| | 11 | | | | | | | | |
| GAUGE | 12 | Type | | INDICATOR | | | | | |
| | 13 | Calibration Range Min | Max | 0 | psi | -g | 2500 | psi | -g |
| | 14 | Figure Interval | | Manufacturer Standard | | | | | |
| | 15 | Minor Graduation | | Yes | | | | | |
| | 16 | Mounting | | Direct Mounted | | | | | |
| | 17 | Dial Size | | 160 | mm | | | | |
| | 18 | Dial Color | | White Aluminium with Black Numerals | | | | | |
| | 19 | Case Material | | 304 St. Stl | | | | | |
| | 20 | Ring Construction | Ring Material | Bayonet | | | St. Stl | | |
| | 21 | Blow-Out Protection | | Yes | | | | | |
| | 22 | Lens Material | | Solid Front Full Safety Pattern With Laminated Safety Glass | | | | | |
| | 23 | Pressure Element Type | | Bourden Tube | | | | | |
| | 24 | Pressure Element Material | | 316 St. Stl | | | | | |
| | 25 | Socket Material | | 316 St. Stl | | | | | |
| | 26 | Connection Size | | 1/2" NPT-μ | | | | | |
| | 27 | Connection Location | | Bottom | | | | | |
| | 28 | Movement Material | | St. Stl. Rack & Pinion | | | | | |
| | 29 | Nominal Accuracy | | +/- 1% | | | | | |
| | 30 | Micrometer Material | | Yes | | | | | |
| | 31 | Ingress Protection | | IP 65 | | | | | |
| | DIAPHRAGM SEAL | 32 | Type | | N/A | | | | |
| 33 | | Process Connection | | N/A | | | | | |
| 34 | | Diaphragm Material | | N/A | | | | | |
| 35 | | Bottom Housing Material | | N/A | | | | | |
| 36 | | Fill Fluid | | N/A | | | | | |
| 37 | | Capillary Length | | N/A | | | | | |
| 38 | | Capillary Material | | N/A | | | | | |
| 39 | | Flushing Connection | | No | | | | | |
| 40 | | Top Housing Material | | N/A | | | | | |
| 41 | | Connection to Instrument | | N/A | | | | | |
| 42 | | | | | | | | | |
| OPTIONS | 43 | Syphon : | Type | Material | N/A | | N/A | | |
| | 44 | Syphon : | Type | Material | N/A | | N/A | | |
| | 45 | Movement Damping | | N/A | | | | | |
| | 46 | | | | | | | | |
| | 47 | | | | | | | | |
| | 48 | | | | | | | | |
| PURCHASE | 49 | Manufacturer | | | | | | | |
| | 50 | Model | | | | | | | |
| | 51 | Purchase Order Number | | | | | | | |
| | 52 | Price | Item Number | | | | N/A | | |
| | 53 | Serial Number | | N/A | | | | | |
| NOTES : | | | | | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------------------------------------|--|---|-----------|------|-----|--------------------------|------|
| CONSULTANT | | | | DEVELOPMENT OF CHABARO-1 WELLHEAD | | | | DOCUMENT NO. | |
| | | PETROCHEMICAL ENGINEERING CONSULTANTS | | | | | | 2734-IDS-008 | |
| | | | | INSTRUMENT DATA SHEET | | | | REV. DATE. | |
| CLIENT | | | | PIG DETECTOR | | | | 0 22/12/2017 | |
| | | OIL & GAS DEVELOPMENT COMPANY Ltd. | | P&ID NO. 2734-PID-002 | | | | BY APPR. | |
| | | | | | | | | ZUA SAG | |
| | | | | | | | | SHEET 1 OF 1 | |
| GENERAL | | 1 Tag Number | | PXI-001 | | | | | |
| | | 2 Service | | PIG LAUNCHER | | | | | |
| | | 3 Line Size | | - | | | | | |
| | | 4 P & ID Drawing Number | | 2731-PID-002 | | | | | |
| | | 5 Area Classification | | ZONE - 1, IIA, IIB (AS PER IEC), Temp. Class - T3 | | | | | |
| DETECTOR | | 6 Mechanical Flag | | REQD | | | | | |
| | | 7 Isolation Valve | | REQD | | | | | |
| | | 8 MOC | | SS316 | | | | | |
| | | 9 NUTS & BOLTS | | SS316 | | | | | |
| | | 10 Trigger Assembly Components | | Shaft & Plug Assembly with O-ring | | | | | |
| | | 11 Plug Assembly Type | | Uni-directional | | | | | |
| OPERATING CONDITION | | 12 | | | | | | | |
| | | 13 Fluid State | | GAS / LIQUID | | | | | |
| | | 14 Process Connection | | 2" | | | | | |
| | | 15 Pressure psig Design | | Min. | Operating | Max. | 800 | 1000-1600 | 1700 |
| | | 16 Temperature °F Design | | Min. | Operating | Max. | 100 | 120-150 | 170 |
| ELECTRICAL | | 17 Signal Output | | Load Resist | | N/A | | | |
| | | 18 Power Supply | | Electrical Connection | | N/A | | | |
| | | 19 Local Indication | | Response Time | | N/A | | | |
| | | 20 Local Raiser | | N/A | | | | | |
| | | 21 Enclosure Protection | | N/A | | | | | |
| | | 22 Cable Entry | | N/A | | | | | |
| | | 23 | | | | | | | |
| ACCESSORIES | | 24 | | | | | | | |
| | | 25 | | | | | | | |
| OTHER | | 26 Model No. | | | | | | | |
| | | 27 Certification | | | | | | | |
| PURCHASE | | 28 Manufacturer | | | | | | | |
| | | 1 Model | | | | | | | |
| | | 2 Purchase Order Number | | | | | | | |
| | | 3 Price | | Item Number | | | | | |
| | | 4 Serial Number | | | | | | | |
| NOTES : | | | | | | | | | |
| 1 Vendor/Contractor shall provide the piping nozzle standout length during detail engineering. | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

Data Sheet (Steel Mandrel PIG) Doc 2734-PIG-001

Purpose: Cleaning (Debris, Product & rust Removal)

Pipeline Size & Length : 6"

Wall Thickness:

For 6"Ø 10.97mm (Sch -80)

Pipeline Material: API 5L Gr x 52

Barred Tees: No

Additional Requirements:

Front pulling/handling rope required

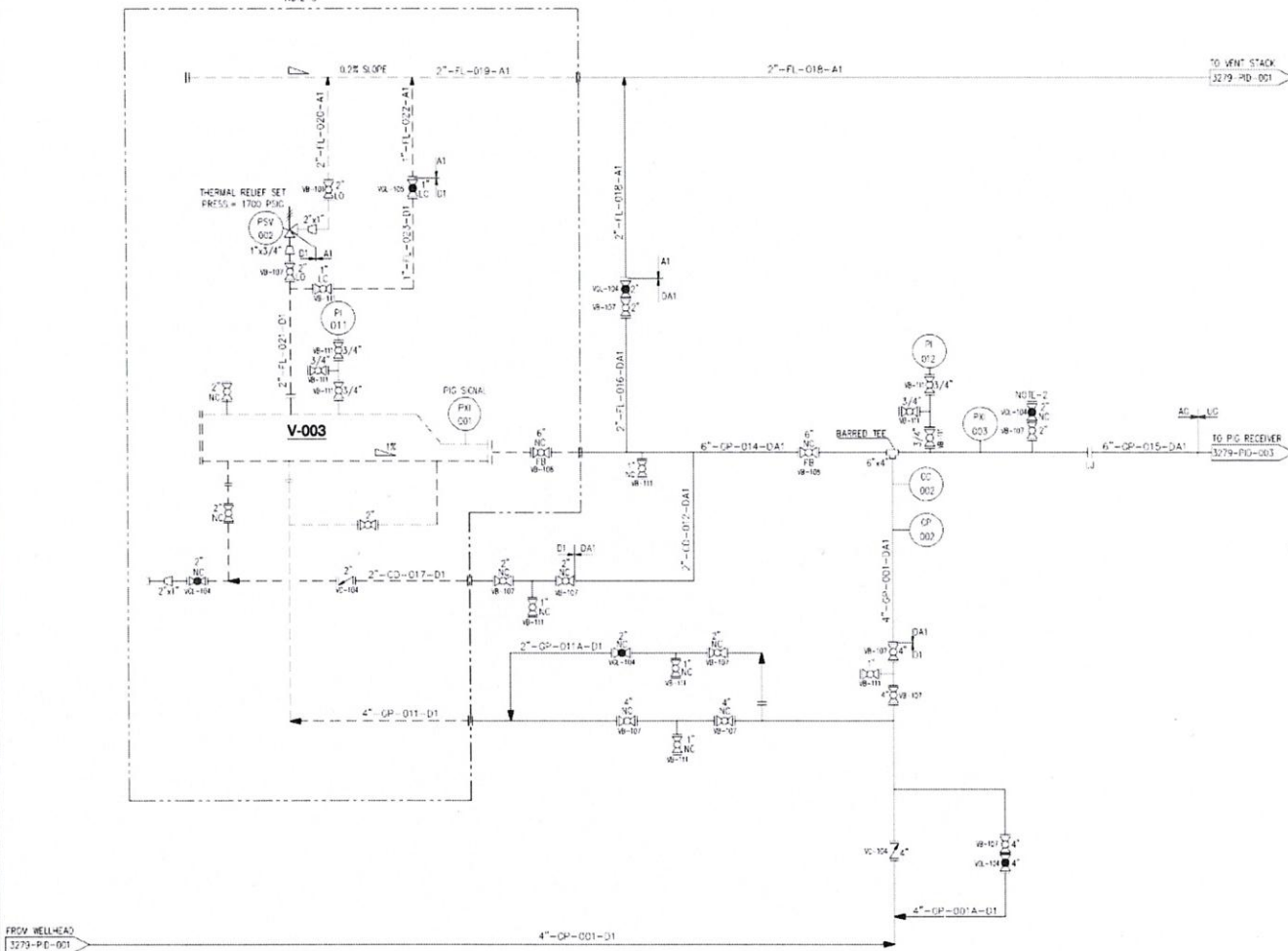
Transmitter mounting

Recommended Type: Carbon steel body, 02 Polyurethane replaceable cups, 01 Polyurethane disc, Spring mounted Brushes with bolts.

**V-003
PIG LAUNCHER**

DESIGN PRESSURE/TEMPERATURE 1700 PSIG / 150 °F
OPERATING PRESSURE/TEMPERATURE 1355 PSIG / 82 °F

NOTE 1



NOTES

1. FOR GENERAL NOTES, SYMBOLS & LEGEND REFER DRAWING 3279-PID-000.
2. PROVIDER FOR FLOWLINE PURGING AND DEPRESSURIZING.
3. PORTABLE PIG LAUNCHER SHAD - CONTRACTOR'S SCOPE OF WORK

| | | | | | |
|-----|------------|-------------------------|--------|-------|------|
| 1 | 25/06/2019 | REV ISSUED FOR REVIEW | WAM | WJ | 3 |
| 2 | 02/09/2019 | ISSUED FOR REVIEW | WAM | WJ | 3 |
| REV | DATE | DESCRIPTION OF REVISION | PREP'D | CHECK | APPR |

PC PETROCHEMICAL ENGINEERING CONSULTANTS
 C-7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

CLIENT: **OIL & GAS DEVELOPMENT COMPANY LIMITED**

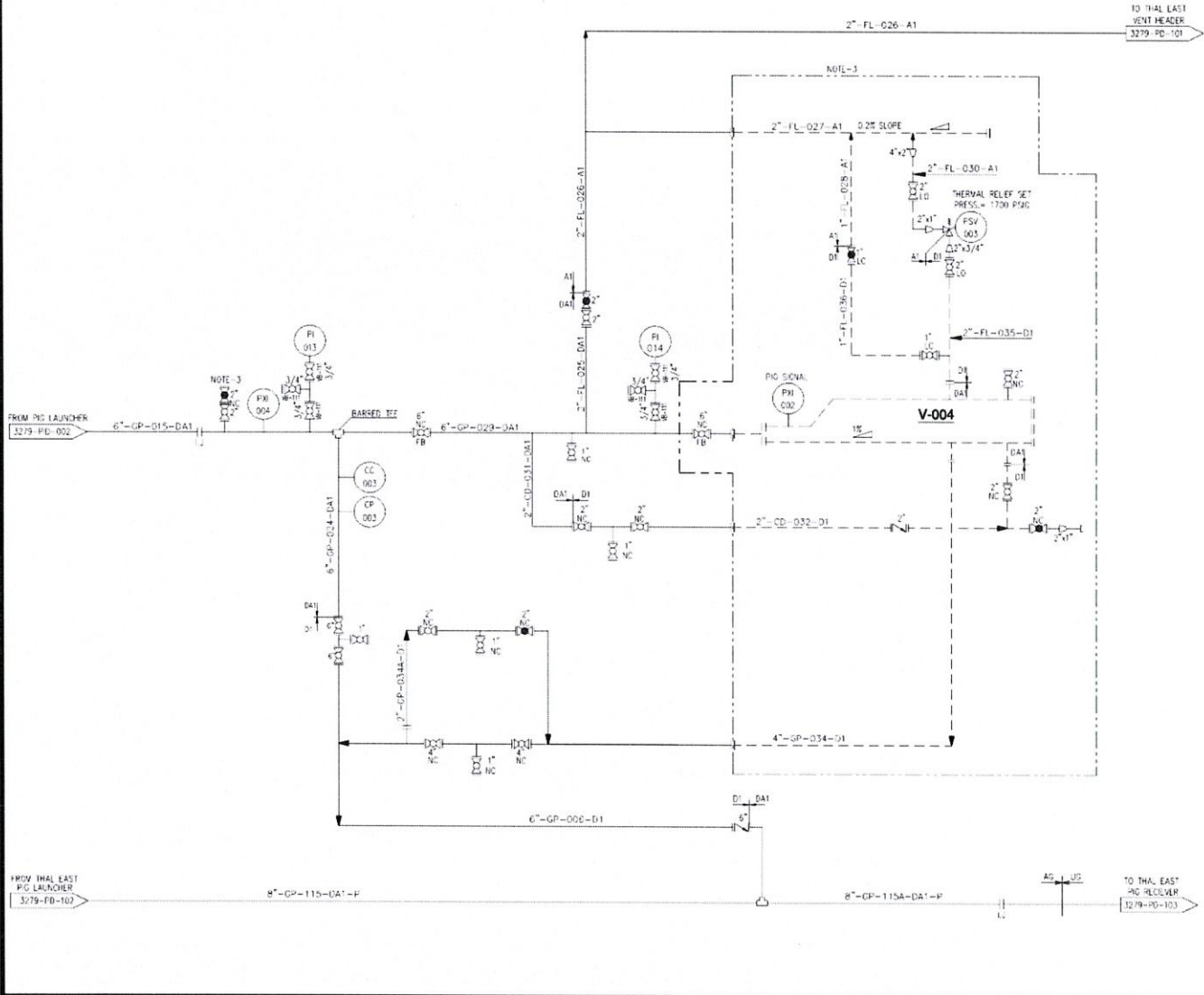
PROJECT: **PIPING & INSTRUMENTATION DIAGRAM FOR PIG LAUNCHER**

| JOB NO | DRAWING NO | SHEET NO | SCALE | SHEET SIZE | REV |
|--------|--------------|----------|-------|------------|-----|
| 3279 | 3279-PID-002 | 1 OF 1 | N.T.S | A3 | 1 |

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**V-004
PIG RECEIVER**

DESIGN CONDITIONS 1700 PSIG / 150°F
OPERATING CONDITIONS 1342 PSIG / 80 °F



NOTES

1. FOR GENERAL NOTES, SYMBOLS & LEGEND REFER DRAW# 3279-PID-000.
2. PROVIDOR FOR FLOWING PIGGING AND DEPRESSURING.
3. PORTABLE PIG RECEIVER SKID - CONTRACTOR'S SCOPE OF WORK

| | | | | | |
|-----|------------|-------------------------|--------|-------|-------|
| 1 | 26/08/2018 | REVISED FOR SCOPE | ALM | SH | SP |
| 2 | 06/05/2018 | ISSUED FOR REVIEW | ALM | SH | SP |
| REV | DATE | DESCRIPTION OF REVISION | PREP'D | CHECK | APPR. |

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CLIENT: **OIL & GAS DEVELOPMENT COMPANY LIMITED**

PROJECT:

FILE: **PIPING & INSTRUMENTATION DIAGRAM FOR PIG RECEIVER**

| JOB NO | DRAWING NO | SHEET NO | SCALE | SHEET SIZE | REV |
|--------|--------------|----------|--------|------------|-----|
| 3279 | 3279-PID-003 | 1 OF 1 | N.T.S. | A3 | 1 |

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