

CLARIFICATION NO: 01
AGAINST TENDER ENQUIRY NO: PROC-SERVICES/CB/HSEQ-5201/2021
ENVIRONMENTAL IMPACT ASSESSMENT (EIA) FOR COMMENCING OIL & GAS DRILLING OPERATIONS IN KHYBER PAKHTUNKHWA PROVINCE FOR
WELL NASHPA-11, NASHPA X-1, GURGALOT X-1 AND CHANDA-06

With reference to subject mentioned tender enquiry and further to clarifications sought by few of our prospective bidders the following clarification is hereby communicated to all prospective bidders for their review and preparation of bid accordingly.

Query	Reply								
<p>Please refer to the Tender Enquiry No. PROC-Services/CB/HSEQ-5201/2021: EIA for Commencing Oil & Gas Drilling Operations in KPK, TORs, Page 3: Clause 3: Timeframe for Deliverables</p> <p>36 weeks from the date of award of contract Submission of EIA Study: 04 weeks per EIA Study from the date of award of Contract Acquisition of NOC: 04 weeks before contract completion time</p> <p>Kindly clarify as the above mentioned clause in the previous TORs was of 38 weeks from the date of award of contract. Submission of EIA study timeframe in the previous TORs was of 08 weeks. Acquisition of NOC was 20 weeks from the date of award of contract.</p> <p>Moreover, please refer to TORs, Clause No.7. Deliverables: Complete EIA Report to be of 16 hard Copies. Whereas in Clause No. 8, it is mentioned, 12 hardcopies.</p>	<p>Our reply is as under w.r.t TOR:</p> <p><u>Timeframe for Deliverables:</u> Contract Completion Time (Duration): <u>Thirty-Six (36) weeks from the date of award of contract.</u></p> <p>Timeframe for Deliverables: Submission of EIA Study: <u>Four (04) weeks per EIA study from the date of award of contract.</u></p> <p>Acquisition of NOC: <u>Four (04) weeks before contract completion time.</u></p> <p><u>Deliverables for each EIA Report:</u></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="padding: 5px;"> <ul style="list-style-type: none"> - Complete EIA Report along with; Baseline Research of Flora Fauna and Social Outline Original & copies of Soil Analysis Laboratory/ QC Report Original & copies of Air Analysis Laboratory/ QC Report Original & copies Water Laboratory/ QC Report Environmental Management Plan Emergency Response (ER) Plan Waste/ Pollution Management Plan Complete Set of application documents i.e. all relevant Schedules/undertakings, maps etc. w.r.t. updated Env. Regulations </td> <td style="padding: 5px; text-align: center; vertical-align: top;"> 16Copies <u>(06 colored copies + 10 b/w copies)</u> </td> </tr> <tr> <td style="padding: 5px;"> <ul style="list-style-type: none"> - Soft copy of all above </td> <td style="padding: 5px; text-align: center; vertical-align: top;"> 02Copies </td> </tr> <tr> <td style="padding: 5px;"> <ul style="list-style-type: none"> - Executive Summary </td> <td style="padding: 5px; text-align: center; vertical-align: top;"> 25Copies </td> </tr> <tr> <td style="padding: 5px;"> <ul style="list-style-type: none"> - Presentation Public Hearing (soft copy PPT Format) </td> <td style="padding: 5px; text-align: center; vertical-align: top;"> 02Copies or as required, whichever is higher </td> </tr> </tbody> </table>	<ul style="list-style-type: none"> - Complete EIA Report along with; Baseline Research of Flora Fauna and Social Outline Original & copies of Soil Analysis Laboratory/ QC Report Original & copies of Air Analysis Laboratory/ QC Report Original & copies Water Laboratory/ QC Report Environmental Management Plan Emergency Response (ER) Plan Waste/ Pollution Management Plan Complete Set of application documents i.e. all relevant Schedules/undertakings, maps etc. w.r.t. updated Env. Regulations 	16Copies <u>(06 colored copies + 10 b/w copies)</u>	<ul style="list-style-type: none"> - Soft copy of all above 	02Copies	<ul style="list-style-type: none"> - Executive Summary 	25Copies	<ul style="list-style-type: none"> - Presentation Public Hearing (soft copy PPT Format) 	02Copies or as required, whichever is higher
<ul style="list-style-type: none"> - Complete EIA Report along with; Baseline Research of Flora Fauna and Social Outline Original & copies of Soil Analysis Laboratory/ QC Report Original & copies of Air Analysis Laboratory/ QC Report Original & copies Water Laboratory/ QC Report Environmental Management Plan Emergency Response (ER) Plan Waste/ Pollution Management Plan Complete Set of application documents i.e. all relevant Schedules/undertakings, maps etc. w.r.t. updated Env. Regulations 	16Copies <u>(06 colored copies + 10 b/w copies)</u>								
<ul style="list-style-type: none"> - Soft copy of all above 	02Copies								
<ul style="list-style-type: none"> - Executive Summary 	25Copies								
<ul style="list-style-type: none"> - Presentation Public Hearing (soft copy PPT Format) 	02Copies or as required, whichever is higher								