

**CLARIFICATION NO. 01**  
**TENDER NO. PROC-FC/ CB/PROJ/JM-3333/2018**  
**SALE OF JHAL MAGHSI FIELD GAS (RAW / PROCESSED)**

Address to seek Clarifications, or any other information, if required mentioned at **Clause No. 03 (b)** of Invitation to Bid is hereby replaced as under:-

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