

## **OIL & GAS DEVELOPMENT COMPANY LIMITED**

## Dated: August 20, 2018

## **Tender Document Clarification # 05**

Attention All Prospective Bidders: <u>Tender Inquiry # PROC-FC/CB/PROJ/NASHPA-4001/2018</u>

This refers to the sub-clause (e) of Clause 1.5, Bids of Joint Ventures/Consortiums, Section-II (Instructions to Bidders)

## **Clarification**

In addition to the above referred clause, Bidders must submit the following details <u>along</u> <u>with the Bid</u> as part of Memorandum of Understanding (MoU):

 Responsibility Matrix of each Joint Venture Partner showing clear distribution/share of works/activities in accordance with Pakistan Engineering Council (PEC) by-laws with respect to Nashpa Compression Facility Project.