**OIL AND GAS DEVELOPMENT COMPANY LTD**

**REGIONAL OFFICE KOHAT**

**SCHEDULE OF REQUIREMENT**

**Annexure- A**

**Hiring the services for “provision of portable water (15,000/= liters per day) for a period of 04 months at Sanda Khurram” (Nashpa area) District Karak”**

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| **Sr. #** | **ITEM DESCRIPTION** | **Locations for water supply** |
| **1.** | **Hiring the services for “provision of portable water (15,000/= liters per day) for a period of 04 months at Sanda Khurram” (Nashpa area) District Karak** | |  |  | | --- | --- | | **Village** | **Water tank Capacity(Ltrs)** | | 1. Sanda Khurram, Nashpa | 15,000/- | |

**Terms & Conditions**

1. The contract shall be for a period of 12 months from the date specified in the supply order.
2. POL and HSD charges will be incurred by contractor.
3. The contractor shall solely be responsible for any accident/incident that may occur losses will bear at his own.
4. Un- Interrupted supply of water will be made on regular basis Otherwise; deduction will be made as per OGDCL rules.
5. Contractor will submit Lab test report (3rdparty)of water along with tender documents.
6. The contractor will be responsible for maintaining quantity /quality of water supplied to locals,Water sample lab test will be carried on random basis through 3rdparty .
7. Supply of water will be verified by end users as per company policy.
8. Payment shall be made on monthly basis within 30 days of the submission of bill in the following month after verification of concerned Incharge/committee through Cross Cheque.
9. Govt. taxes shall be deducted at the prevailing rates from contractor’s bill. These should be included in quoted rate.
10. Company reserves right to terminate contract at any time.

**Admin officer, RC Office Kohat Material Officer, RC Office Kohat**

**SCHEDULE OF REQUIREMENT**

**Description and quantity Requirements**

**Description**

**Hiring the services for “provision of portable water (15,000/= liters per day) for a period of 04 months at Sanda Khurram” (Nashpa area) District Karak**

**Note: For Detail Description Please See (Attachment) 03-Pages(ANNEXURE-A)**